

**We The People**  
**“Common Law Project: Presentation Guide - How to Score an ‘A’”**  
**Mr. Fernandez**

Name(s): \_\_\_\_\_ Topic: \_\_\_\_\_ Date: \_\_\_\_\_

**Library:**

\_\_\_\_\_ Professional behavior

\_\_\_\_\_ Attendance

**Power Point:**

\_\_\_\_\_ Submitted on time

\_\_\_\_\_ History of your topic

\_\_\_\_\_ Six cases presented chronologically

\_\_\_\_\_ Three “brief” cases

\_\_\_\_\_ Three detailed cases

\_\_\_\_\_ Bullet points

\_\_\_\_\_ Quotes and contextual citations

\_\_\_\_\_ Pictures and photographs

\_\_\_\_\_ Bibliography

\_\_\_\_\_ Creativity

**Presentation:**

\_\_\_\_\_ Note cards prepared - well-organized

\_\_\_\_\_ Elocution - use of legal terminology

\_\_\_\_\_ Mastery of content

\_\_\_\_\_ Mastery of legal principles

